



E-newsletter / April 19, 2017

ST. PAUL'S CARES

ST. PAUL'S EPISCOPAL CHURCH OF WILKESBORO, NC

336.667.4231 • office@stpaulwilkesboro.org • The Rev. Ann Dieterle

THIS WEEK'S CALENDAR

Thursday, April 20:

No Crisis Assistance
12:00noon Al-Anon in library

NEXT WEEK'S CALENDAR

Sunday, April 23:

8:30am Holy Eucharist in Chapel with the Rev. Steve Miller
9:30am Adult Forum
9:30am Coffee Club
9:30am Sunday School for Children & Youth
9:45am Adult Choir Practice
10:15am Nursery opens in the lower level of the Main Sanctuary
10:30am Holy Eucharist in Sanctuary with the Rev. Steve Miller
11:45pm Vestry meeting in library
5:00pm Jr. EYC meets
6:00pm Sr. EYC meets

Tuesday, April 25:

Bishop's Visit

6:15pm Parish supper
Protein will be provided. Please bring a side, veggie, or dessert to share.
7:00pm Al-Anon in library
7:45pm Compline in Chapel

Wednesday, April 26:

6:30pm Adult Choir
7:00pm Dick Underwood Book Club in Parish House

LOOKING AHEAD

Thursday, April 27:

11:30am Crisis Assistance in Parish House
12:00noon Al-Anon in library

Sunday, April 30:

8:30am & 10:30am Holy Eucharist with the Rev. Ken Asel



Bishop's Road Tour

The Bishop is Coming!

Bishop José McLoughlin will be paying us a visit on Tuesday, April 25th.

Parish Supper @ 6:15pm / Compline in the Chapel @ 7:45pm
Protein will be provided. Please bring a side, veggie, or dessert to share.

Pastoral Ministry Team Members Wanted

You may remember that we are in the process of putting together a pastoral ministry team. This is the successor to our Stephen Ministry and is open to those who wish to express their gifts through visiting with people in the hospital or at home, taking communion to those who aren't able to get to church—either temporarily or on a more permanent basis— and/or a variety of other expressions which include being present to our brothers and sisters in Christ.

Below is the schedule for upcoming training sessions. This is the beginning of the second round of training.

Training 1:

Introduction
Active Listening & The Power of Presence
60 Minutes

May 7th @ 12noon in Parish House (Lunch provided for those who RSVP)

Training 2:

Confidentiality & Good Boundaries
45 Minutes

June 11th @ 12noon in Parish House

Training 3:

Prayer (Prayer Book, Extemporaneous Prayers, & Other Resources) and Sacraments (Communion Under Special Circumstances)
45 Minutes

August 13th @ 12noon

Training 4:

Safeguarding God's People
This training can be completed online (email Rachel for a username and passcode) or in person. See the Diocesan Events Calendar for upcoming trainings: http://www.diocesewnc.org/digital_faith/events

VBS Volunteer Meeting



Youth and adult VBS Volunteers will meet in the Multipurpose Room in the Parish House on **Sunday, May 7th from 9:30 -10:00am** to review curriculum materials together.

If you are unable to make this meeting, please email Rachel to schedule another time to meet at stpaulscyf@gmail.com.

Outreach Food Collection:

For April, our collection is toilet paper and tuna. At the end of the month this collection will be taken to Hospitality House. A box will be placed in the Commons for all donations.

The Outreach Committee appreciates your support in our efforts!



NEXT WEEK'S CELEBRATIONS

BIRTHDAYS

23-Nicholas Beard
 26-Susan Whittington
 26-Dariel Rathmell
 27-Scott Jessee
 27-Bobba Norman
 29-Johnathan Norman
 29-Zack Kern

ANNIVERSARIES

26-Jug & Kim Shumate

PRAYER LIST

Please remember in your prayers

All those who are ill or unemployed.
 All those who are on our prayer list.

ILLNESS

Rik Absher, Carol Ambrose, Jim Andrews, Alice Bowers, Ted Buddine, Pat Bumgarner, Rayburn Byrd, Rancene Cook, Ann Davis, Ernestine Freas, Ann Fortuna, Gail Gattis, Mike Graf, Jim Gray, Edward C. Griffith III, Sherrill Holbrook, Margo Hurd, John Jacobson, Joan Knox, Jane Lowe, Gary Mitchell, Martha Morgan, Melissa Norsworthy, Bertie Pardue, Ester Small, Duane Smith, Rusty Smith, Shirley Smith, Gaynell Stone, and Marilyn Trussell.

ARMED FORCES

Let us pray for the safety of **all our troops**, especially Rob Beauchaine, Alex Cline, Philip Cooney, Karl Duerk, Mike Earley, William Grant, Edward C. Griffith IV, Jonathan Johnson, Brandon Moore, Russ Necessary, Charlie & Lauren Pendry, Adam Pinkerton, Philip Southwell, Mark Stone, Nathan Wyatt, and all others who serve in Iraq, Afghanistan and throughout the world.

Please send to the church office the addresses of troops with connections to office@stpaulwilkesboro.org, especially those serving abroad.

Sunday Servants	April 23
Chalice Bearer/Lector 8:30am	Anne Hannibal
Usher 8:30am	Paul Hubbard
Chalice Bearer 10:30am	Misty Hartzog Sharon Lyall
Lector 10:30am	Nancy Scroggs
Prayers of the People 10:30am	Cynthia Palazzolo
Oblation Bearers 10:30am	David McNeill Connie McNeill
Acolyte Leader 10:30am	Wansley
Acolytes 10:30am	Crucifer 1-Drew Mayberry Torch-Noah Wansley Torch-Alexander Wansley Gospel Carrier-Misty Hartzog Server-Alexander Wansley
Greeters 10:30am	Joe Manolovich Colleen Manolovich
Communion Bread	Sharon Lyall
Ushers 10:30am	Ray Stone, Chief Randall Faw Joe Richardson Bailey Koch
Altar Guild	Reba Whittington, cpt. Kendall Forester Jane Will Franz Yale
Nursery Volunteer	Josh Boyd Emily Boyd
Feed My Sheep Shepherd	Margo Hurd

SUNDAY'S READINGS: THE LITURGY FOR SUNDAY, APRIL 23, 2017

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
 for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;
 moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
 or let your Holy One experience corruption.

You have made known to me the ways of life;
 you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
 nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Psalm 16

Protect me, O God, for I take refuge in you; *
 I have said to the Lord, "You are my Lord,
 my good above all other."

All my delight is upon the godly that are in the land, *
 upon those who are noble among the / people.

But those who run after other gods *
 shall have their troubles multiplied.

(Continued on page 3)

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

I have set the Lord always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever more.

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy he has given us a new birth into a
living hope through the resurrection of Jesus Christ from
the dead, and into an inheritance that is imperishable,
undefiled, and unfading, kept in heaven for you, who are
being protected by the power of God through faith for a
salvation ready to be revealed in the last time. In this
you rejoice, even if now for a little while you have had to
suffer various trials, so that the genuineness of your faith
-- being more precious than gold that, though perishable,
is tested by fire-- may be found to result in praise and
glory and honor when Jesus Christ is revealed. Although
you have not seen him, you love him; and even though
you do not see him now, you believe in him and rejoice

with an indescribable and glorious joy, for you are receiving
the outcome of your faith, the salvation of your souls.

John 20:19-31

When it was evening on that day, the first day of the
week, and the doors of the house where the disciples had
met were locked for fear of the Jews, Jesus came and
stood among them and said, "Peace be with you." After
he said this, he showed them his hands and his side.
Then the disciples rejoiced when they saw the Lord. Je-
sus said to them again, "Peace be with you. As the Father
has sent me, so I send you." When he had said this, he
breathed on them and said to them, "Receive the Holy
Spirit. If you forgive the sins of any, they are forgiven
them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the
twelve, was not with them when Jesus came. So the oth-
er disciples told him, "We have seen the Lord." But he
said to them, "Unless I see the mark of the nails in his
hands, and put my finger in the mark of the nails and my
hand in his side, I will not believe."

A week later his disciples were again in the house, and
Thomas was with them. Although the doors were shut,
Jesus came and stood among them and said, "Peace be
with you." Then he said to Thomas, "Put your finger here
and see my hands. Reach out your hand and put it in my
side. Do not doubt but believe." Thomas answered him,
"My Lord and my God!" Jesus said to him, "Have you be-
lieved because you have seen me? Blessed are those who
have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his
disciples, which are not written in this book. But these
are written so that you may come to believe that Jesus is
the Messiah, the Son of God, and that through believing
you may have life in his name.