



E-newsletter / August 23, 2017

ST. PAUL'S CARES

ST. PAUL'S EPISCOPAL CHURCH OF WILKESBORO, NC

336.667.4231 • office@stpaulwilkesboro.org • The Rev. Ann Dieterle

THIS WEEK'S CALENDAR

Thursday, August 24:

11:30am Crisis Assistance in Parish House

12:00noon Al-Anon in library

Saturday, August 26:

6:00pm Rise Against Hunger fund raiser in Parish House

NEXT WEEK'S CALENDAR

Sunday, August 27:

8:30am Holy Eucharist in Chapel

9:45am Adult Choir Practice

10:15am Nursery opens in the lower level of the Main Sanctuary

10:30am Holy Eucharist in Sanctuary

10:30am Back to School Blessing

After 10:30am service
Acolyte trip meeting in Parish House

11:45am Vestry meeting in library

Monday, August 28:

4:30pm Centering Prayer

Tuesday, August 29:

7:00pm Al-Anon in library

Wednesday, August 30:

6:30pm Choir practice

Thursday, August 31:

11:30am Crisis Assistance in Parish House

12:00noon Al-Anon in library

Saturday, August 26:

6:00pm Rise Against Hunger fund raiser in Parish House

Save The Date

for our Fundraising Event:

Saturday, August 26th, 6:00-8:00pm in the Parish House



Join us for an evening of dance and drumming as we kick off the countdown to our Rise Against Hunger meal packaging event. We will provide drinks, please bring finger foods to share.

The Ties That Bind Movie

On August 29th from 6:30-8:00pm in the Parish House there will be a screening of a film memoir titled "The Ties That Bind" with a dialogue to follow.

The Ties That Bind A personal documentary film memoir



The Ties That Bind is a personal documentary film memoir that captures the filmmaker and her family's journey of conflict, loss, and adaptation in response to her younger sibling's transgender change. It is a searing look at a Southern family wrestling with each other and their beliefs, exposing the shadow landscape of the culture wars at play as they seek a new normal.

Back to School Blessing

Join us on **Sunday, August 27th during the 10:30am service** as

we bless students and teachers heading back to school. Students and teachers, please bring an item to represent the school year (backpack, name badge, notebook) to have blessed. We are collecting school supplies for our neighbors in need, so please pick up something extra as you are completing your back to school shopping.



Outreach Food Collection:

For August, our collection is Hamburger Helper. At the end of the month this collection will be taken to the Hospitality House. A box will be placed in the Commons for all donations.



The Outreach Committee appreciates your support in our efforts!

NEXT WEEK'S CELEBRATIONS

BIRTHDAYS

August:

28-Pat Jones
29-Steve Jackson
30-Tony Goodnight
30-Drew Bowers
31-Franklin Sturdivant
31-Christine Oliver

September:

1-Debbie Absher
1-Kevin Morrow
1-Cooper Morris

ANNIVERSARIES

None this week

PRAYER LIST

Please remember in your prayers

All those who are ill or unemployed.
All those who are on our prayer list.

ILLNESS

Rik Absher, Carol Ambrose, Jim Andrews, Carolyn Ashworth, Joe Barber, Ted Buddine, Rayburn Byrd, Ken Canter, Hayden Cleary, Rancene Cook, Ann Davis, Tina Duncan, David Eller, Ernestine Freas, Ann Fortuna, Christian Gebremichael,

Gail Gattis, Mike Graf, Edward C. Griffith III, Greg Harrison, Janet Hartzog, Margo Hurd, John Jacobson, Joan Knox, Jane Lowe, Glenn Merritt, Gary Mitchell, Sid Mullins, Bertie Pardue, Jeffrey Parisi, Curtis Parker, Alayna Roitz, Ester Small, Duane Smith, Rusty Smith, Gaynell Stone, Keith Summerford, Marilyn Trussell, Anna Anderson Wyatt, Jane Younce, and Cole Younger.

ARMED FORCES

Let us pray for the safety of **all our troops**, especially Rob Beauchaine, Alex Cline, Philip Cooney, Karl Duerk, Mike Earley, William Grant, Edward C. Griffith IV, Jonathan Johnson, Brandon Moore, Russ Necessary, Charlie & Lauren Pendry, Adam Pinkerton, Philip Southwell, Mark Stone, Nathan Wyatt, and all others who serve in Iraq, Afghanistan and throughout the world.

Please send to the church office the addresses of troops with connections to office@stpaulwilkesboro.org, especially those serving abroad.

SUNDAY'S READINGS: THE LITURGY FOR SUNDAY, AUGUST 27, 2017

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very

strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Psalm 124

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I

| Sunday Servants | August 27 |
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| Chalice Bearer/Lector 8:30am | Lisa Beard |
| Usher 8:30am | Glenn Smith |
| Chalice Bearer 10:30am | Sharon Lyall Douglas Morris |
| Lector 10:30am | Denise Sturdivant |
| Prayers of the People 10:30am | Tana Myers |
| Oblation Bearers 10:30am | Bill Harris Ruth Harris |
| Acolyte Leader 10:30am | Faw |
| Acolytes 10:30am | Crucifer 1-Hannah Hartzog Torch-Bram Koch Torch-Denise Sturdivant Gospel Carrier-Douglas Morris Server-Bram Koch |
| Greeters 10:30am | Colleen Manolovich Joe Manolovich |
| Communion Bread | Gwen Temple |
| Ushers 10:30am | Drew Mayberry, Chief James Cook Kent Wansley Tim Murphy |
| Altar Guild | Bonnie Merritt, cpt. Marianne Beamon Mary Lankford Robin Shumate |
| Nursery Volunteer | Rose Andrews Anne Hannibal |
| Feed My Sheep Shepherd | Sandra Elledge |

am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.