



E-newsletter / July 12, 2017

ST. PAUL'S CARES

ST. PAUL'S EPISCOPAL CHURCH OF WILKESBORO, NC

336.667.4231 • office@stpaulwilkesboro.org • The Rev. Ann Dieterle

THIS WEEK'S CALENDAR

Thursday, July 13:

11:30am Crisis Assistance in Parish House
12:00noon Al-Anon in library

Friday, July 14-Sunday, July 16: Parish Retreat

NEXT WEEK'S CALENDAR

Sunday, July 16:

8:45am Adult Choir Practice
9:30am Holy Eucharist in Sanctuary with the Rev. Norma Hanson

Monday, July 17:

4:30pm Centering Prayer

Tuesday, July 18:

7:00pm Al-Anon in library

Wednesday, July 19:

5:30pm Chapel Preservation meeting
6:00pm Dinner in Parish House \$5.50; **sign up by noon, Tues. 18th**
7:00pm Compline in labyrinth

Thursday, July 20:

11:30am Crisis Assistance in Parish House
12:00noon Al-Anon in library

LOOKING AHEAD

Sunday, July 23:

8:30am Holy Eucharist in Chapel
9:45am Adult Choir Practice
10:15am Nursery opens in the lower level of the Main Sanctuary
10:30am Holy Eucharist in Sanctuary

Ann leaves for Camp Henry after services, returning Saturday, July 29

Monday, July 24:

4:30pm Centering Prayer

Tuesday, July 25:

7:00pm Al-Anon in library

Office Closed on Friday's

2017 Parish Retreat

Valle Crucis Conference Center
This Weekend!



Bring a lawn chair and some lemonade or other beverage of your choice and any munchies you'd like to have for a little fellowship time after the brief service.

Winston-Salem Dash



Join us for an afternoon of baseball! We have a block of tickets reserved for **Sunday, August 6th at 2:00pm** to watch the Winston Salem Dash take on the Potomac Nationals. Tickets are \$13.00 each. Contact Rachel for more information.



Chapel Preservation

On Wednesday July 19th at 5:30pm Frank Taracido of Cubic Construction will meet with anyone interested in an update on the chapel restoration work which will begin this summer and take approximately 2 months. We will begin in the chapel and then move to the parish house for a meal and discussion. Complime will be at 7:00pm in the labyrinth, weather permitting. If you are coming and would like to share in the meal to be provided by Dean Carlton (cost \$5-7) please let Lynne know or sign up in the Commons.

Admin Lynne
on vacation
Thursday, July 13 -
Wednesday, July 19



CAMP Henry
Ann leaves for Camp Henry following services on Sunday, July 23rd and returns on Saturday, July 29th.

RiseSM
AGAINST HUNGER
food • community • sustainability

Volunteer for our 4th Meal Packaging Event
Saturday, September 16th
8:30 am-1:00 pm

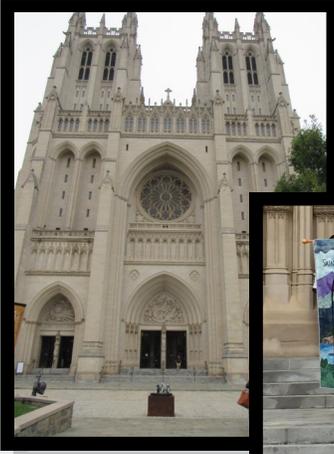


Meals Goal: 20,952
Funds Goal: \$6,076.08

Sign-up and donate:

<http://events.stophungernow.org/StPauls2017>

Save The Date for our Fundraising Event:
Saturday, August 26th,



Save The Date!

Trip to National Acolyte Festival in Washington, DC October 5th-8th, 2017



Join acolytes from across the United States for a morning service of re-dedication and Holy Eucharist. Bring your processional crosses, banners, torches, thuribles, flags, and streamers for a festive procession of acolytes, clergy, and vergers. There will be an interest session scheduled soon. If you would like more information, contact Rachel at stpaulscyf@gmail.com.

Outreach Food Collection:

For July, our collection is cereal. At the end of the month this collection will be taken to Samaritan's Kitchen. A box will be placed in the Commons for all donations.

The Outreach Committee appreciates your support in our efforts!



Jacobson, Joan Knox, Jane Lowe, Bonnie Merritt, Glenn Merritt, Gary Mitchell, Sid Mullins, Bertie Pardue, Jeffrey Parisi, Curtis Parker, Ester Small, Duane Smith, Rusty Smith, Gaynell Stone, Christina Thrasher & children: Tyrone, Devonte, Princess, & Selon, Marilyn Trussell, Anna Anderson Wyatt, and Jane Younce.

ARMED FORCES

Let us pray for the safety of **all our troops**, especially Rob Beauchaine, Alex Cline, Philip Cooney, Karl Duerk, Mike Earley, William Grant, Edward C. Griffith IV, Jonathan Johnson, Brandon Moore, Russ Necessary, Charlie & Lauren Pendry, Adam Pinkerton, Philip Southwell, Mark Stone, Nathan Wyatt, and all others who serve in Iraq, Afghanistan and throughout the world.

Please send to the church office the addresses of troops with connections to office@stpaulwilkesboro.org, especially those serving abroad.

NEXT WEEK'S CELEBRATIONS

BIRTHDAYS

17-Virginia Faw
18-Duane Smith
18-Austin Lankford
19-Joe Richardson
20-Laurie Austen

ANNIVERSARIES

17-Bryan & Misty Hartzog
22-Kent & Amber Wansley

PRAYER LIST

Please remember in your prayers

All those who are ill or unemployed.
All those who are on our prayer list.

ILLNESS

Rik Absher, Carol Ambrose, Jim Andrews, Joe Barber, Ted Buddine, Rayburn Byrd, Ken Canter, Rancene Cook, Ann Davis, Anne Day, Tina Duncan, Joyce Dyer, Ernestine Freas, Ann Fortuna, Gail Gattis, Mike Graf, Edward C. Griffith III, Greg Harrison, Janet Hartzog, Margo Hurd, John

SUNDAY'S READINGS: THE LITURGY FOR SUNDAY, JULY 16, 2017

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;

the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body

like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Psalm 119:105-112

Your word is a lantern to my feet *
and a light upon my path.

I have sworn and am determined *
to keep your righteous judgments.

I am deeply troubled; *
preserve my life, O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

My life is always in my hand, *
yet I do not forget your law.

O The wicked have set a trap for me, *
but I have not strayed from your commandments.

Your decrees are my inheritance forever; *
truly, they are the joy of my heart.

I have applied my heart to fulfill your statutes *
for ever and to the end.

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Matthew 13:1-9, 18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered

Sunday Servants	July 16
Chalice Bearer/Lector 8:30am	Parish Retreat Weekend 9:30am service only
Usher 8:30am	
Chalice Bearer 10:30am	Volunteer Volunteer
Lector 10:30am	Volunteer
Prayers of the People 10:30am	Volunteer
Oblation Bearers 10:30am	
Acolyte Leader 10:30am	Volunteer
Acolytes 10:30am	Volunteers
Greeters 10:30am	Joe Manolovich Colleen Manolovich
Communion Bread	Joe Hilton
Ushers 10:30am	Joe Manolovich, Chief Colleen Manolovich Robert Baugh Steve Jackson
Altar Guild	Mary Lankford Betty Morris Sharon Greene
Nursery Volunteer	No nursery
Feed My Sheep Shepherd	Susan Dudek

away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."